

Sutton County Commissioners Court

REGULAR MEETING

Monday July 14, 2025 at 9:00 a.m.

Sutton County Annex Meeting Room, 300 E. Oak, Sonora TX 76950

Joseph Harris
County Judge

Lee Bloodworth
Commissioner
Precinct 1

Bob Brockman
Commissioner
Precinct 2

David Blesing
Commissioner
Precinct 3

Harold Martinez
Commissioner
Precinct 4

Members of the public may give comment before the Commissioners Court on any item on this agenda. Please note that members of the public may not communicate to the court about any other subject not specifically mentioned on this agenda. Members of the Commissioners Court cannot discuss, deliberate, or act on any item or topic not scheduled on this agenda in accordance with existing law.

BUSINESS

- 1 Determination of quorum and call to order
- 2 Invocation and Pledges
- 3 Public Comment

AGENDA

Receive reports of the following:

- 4 Auditor – Maura Weingart
- 5 Justice of the Peace – Tammy Jo Liska
- 6 Jailer and Sheriff – DuWayne Castro
- 7 Road and Bridge – Superintendent Robert Hughes
- 8 Library Report – Deborah Brown
- 9 Extension Office – Pascual Hernandez
- 10 Sutton County Emergency Management Report-Art Fuentes
- 11 County Attorney – Dawn B. Cahill
- 12 County and District Clerk – Pam Thorp
- 13 County Commissioners
 - Lee Bloodworth, precinct 1
 - Bob Brockman, precinct 2
 - David Blesing, precinct 3
 - Harold Martinez, precinct 4
- 14 County Judge – Joseph Harris

Deliberate, consider and take appropriate action regarding the following:

- 15 Accounts Payable-Maura Weingart
- 16 Rodeo arena fee waiver request for Jimmy Powers Memorial Steer Wrestling-Sam Powers
- 17 Sutton County Underground Water Conservation District civic center fee waiver request for State mandated meeting of Groundwater Management Area 7 on August 14, 2025
- 18 Civic Center fee waiver request for High-Risk Traffic Stops class on September 30, 2025 and EV & Lithium-Ion Battery Safety concerns for Law Enforcement class on October 1, 2025-DuWayne Castro
- 19 TextMyGov update-DuWayne Castro
- 20 Discuss and approve Sheriff and Constable fees for FY2025-2026

- 21 Approval of Guardian Security Solutions maintenance contract
- 22 Approval of Interlocal agreement for Regional Public Defenders
- 23 Discussion on annual employee raises for FY2025-2026
- 24 Discussion on high weeds complaints on properties held in trust
- 25 Discussion in reference to a reported rodent issue in abandoned properties in the South Sinaloa area

EXECUTIVE SESSION

- Note 1 Texas Government code 551.071, Consultation with Attorney
- Note 2 Texas Government code 551.072, Real Property
- Note 3 Texas Government code 551.074, Personnel Matters
- Note 4 Texas Government code 551.076, Security
- Note 5 Texas Government code 551.087, Economic Development Negotiations
- Note 6 Texas Government code 551.089, IT Security

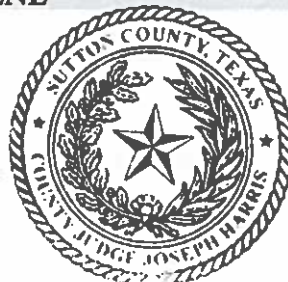
The County Commissioners Court of Sutton County reserves the right to adjourn into executive sessions at any time during this meeting to discuss any of the matters listed below. The Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the court announces that the item will be considered during Executive Session.

- 26 Personnel Matters

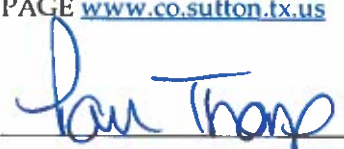
RECONVENE

- 27 Adjournment


JOSEPH HARRIS, County Judge



POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX BUILDING and the SUTTON COUNTY WEB
PAGE www.co.sutton.tx.us this the 10th day of July 2025.


PAM THORP, County Clerk

COMMISSIONERS COURT REGULAR MEETING

JULY 14, 2025

GENERAL-

T.A.C.-	EMPLOYEE MEDICAL AND DENTAL INSURANCE	\$77,744.20	CK 31799-31800
PRINCIPAL LIFE-	EMPLOYEE LIFE INSURANCE	\$930.99	CK 31801
AMERITAS-	EMPLOYEE VISION INSURANCE	\$842.08	CK 31802
AFLAC-	EMPLOYEE ADDITIONAL INSURANCE	\$2,151.23	CK 31803
NATIONWIDE-	EMPLOYEE RETIREMENT	\$1,060.00	CK 31804
MASA-	EMPLOYEE MEDICAL TRANSPORTATION COVERAGE	\$553.00	CK 31805
NEW YORK LIFE-	EMPLOYEE ADDITIONAL INSURANCE	\$4,676.54	CK 31806
CHASE-	(EXT OFFC)- LODGING, MEALS, & OIL CHANGE	\$523.14	CK 31807
DISTRICT 2 TCAAA-	(EXT OFFC)- 7/18-7/23 CONFERENCE REGISTRATION	\$300.00	CK 31808
KATHY MARSHALL-	(TAX ASSESS)- ADVANCE FOR TRAINING 3 DAY PER DIEM	\$147.50	CK 31809
SONORA BANK-	(DIST CRT)- 7/11/25 GRAND JURY FUND REQUEST	\$1,696.00	CK 31810
MASTERCARD-	(SHF DEPT)- OFFC SUPPLIES, OPER SUPPLIES, GASOLINE, JAILERS SCHOOL, DEPUTY SCHOOL, SHOWER/TOILET COMBINATION, FOOD/KITCHEN SUPPLIES, BLOODDRIVE, INMATE TRANSFER.	\$2,571.03	CK 31811

TOTAL- \$93,195.71

Line-item Transfer Amendment

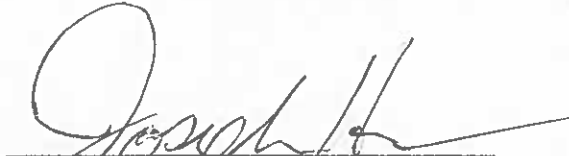
Date: JUNE 25, 2025

Honorable Commissioners Court of Sutton County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	<u>BUILDING MAINTENANCE</u>	<u>COURTHOUSE</u>	<u>10-5-510-4568</u>	<u>\$4,000.00</u>
To:	<u>REPAIR & MAINT SUPPLIES</u>	<u>COURTHOUSE</u>	<u>10-5-510-3500</u>	<u>\$4,000.00</u>

Reason: _____



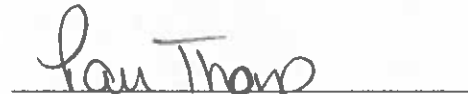
Department Head

07/14/2025

Date



Approved: Co Judge for Commissioners' Ct



Attest: County Clerk

07/14/2025

Date

7/14/25

Date



Maura Weingart-County Auditor

7-14-2025

Date

Line-item Transfer Amendment

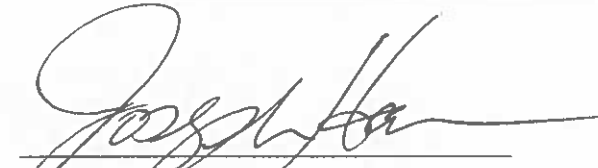
Date: JULY 08, 2025

Honorable Commissioners Court of Sutton County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	<u>COMPUTER</u>	<u>COUNTY JUDGE</u>	<u>10-5-400-5571</u>	<u>\$2,000.00</u>
From:	<u>FURNITURE</u>	<u>COUNTY JUDGE</u>	<u>10-5-400-5570</u>	<u>\$ 612.70</u>
To:	<u>SOFTWARE</u>	<u>COUNTY JUDGE</u>	<u>10-5-400-4867</u>	<u>\$2,612.70</u>

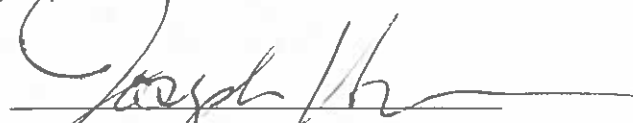
Reason: _____



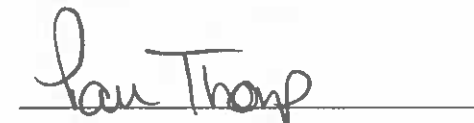
Department Head

07/09/2025

Date



Approved: Co. Judge for Commissioners' Ct



Attest: County Clerk

07/04/2025

Date

7/14/25

Date



Maura Weingart-County Auditor

7-14-2025

Date

Line-item Transfer Amendment

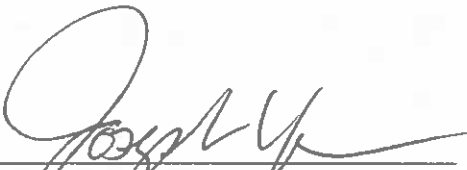
Date: JULY 9, 2025

Honorable Commissioners Court of Sutton County

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	<u>GENERAL FUND</u>	<u>DPS/PARKS & WILDLIFE</u>	<u>580-4562</u> (MAINT. FEE)	<u>\$1,447.00</u>
To	<u>GENERAL FUND</u>	<u>DPS/PARKS & WILDLIFE</u>	<u>580-5771</u> (CO SCALES/INSPECTION MAINT.)	<u>\$1,447.00</u>

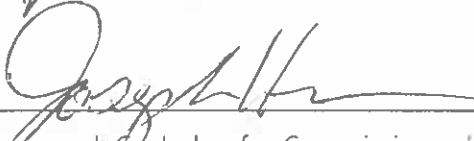
Reason: _____



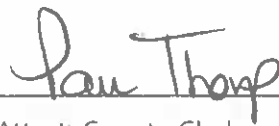
Department Head

07/09/2025

Date



Approved: Co Judge for Commissioners' Ct



Attest: County Clerk

07/14/2025

Date

7/14/25

Date



Maura Weingart-County Auditor

7-14-2025

Date

ACKET: 04702 7/14/25- A/P GEN & FMFC
 ENDOR SET: 01 SUTTON COUNTY
 EQUENCE : ALPHABETIC
 UE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-1582	A-1	SCALE SERVICE, INC				

I-0000025943	10	DPS- INSPECTN/MAINT/TEST	1,080.00	1099: N		
7/08/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-580-5771	CO SCALES/INSPECTION MAI	1,080.00
		DPS- INSPECTN/MAINT/TEST				
===== VENDOR TOTALS =====						
1-1	ONE TIME VENDOR		1,080.00			

I-2025-01752	10	ALEJANDRO C CARRASCO:	121.00	1099: N		
7/02/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4484	REIMBURSEMENT FOR FEES	121.00
		ALEJANDRO C CARRASCO:				
===== VENDOR TOTALS =====						
1-1011	ALL-TEX IRRIGATION & SUPPLY		121.00			

I-13275/1	10	CTHSE- SPRINKLER PARTS	191.04	1099: N		
6/24/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-510-3500	REPAIR & MAINT SUPPLIES	191.04
		CTHSE- SPRINKLER PARTS				
===== VENDOR TOTALS =====						
1-1032	ANGELO BOLT & INDUSTRIAL SUPPL		191.04			

I-734321	10	FMFC- MISC OPER SUPPLIES	237.05	1099: N		
6/24/2025		DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-3300	OPERATING SUPPLIES	237.05
		FMFC- MISC OPER SUPPLIES				
I-734562	10	FMFC- O RINGS	64.39	1099: N		
6/24/2025		DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-3300	OPERATING SUPPLIES	64.39
		FMFC- O RINGS				

===== VENDOR TOTALS =====						
1-1499	AP KUBOTA		301.44			

I-15230	10	PARK- EJECTOR VALVE & AIR CIN	39.49	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-660-3500	REPAIR & MAINT SUPPLIES	39.49
		PARK- EJECTOR VALVE & AIR CIN				

I-15230-2	10	CEMETERY- EJECTR VLVE & AIR CL	39.49	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-517-3500	REPAIR & MAINT SUPPLIES	39.49
		CEMETERY- EJECTR VLVE & AIR CIN				
===== VENDOR TOTALS =====						
			78.98			

PACKET: 04702 7/14/25- A/P GEN & FMFC
 ENDOR SET: 01 SUTTON COUNTY
 EQUENCE : ALPHABETIC
 UE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-1037	APPLIED CONCEPTS, INC					

I-460143	10	SHF OFEC- JULY RENTAL CNTRCT	367.92	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4220	RADAR	367.92

I-460144	10	SHF OFEC- RADAR RENTAL JULY	105.21	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4220	RADAR	105.21

===== VENDOR TOTALS =====						
1-1043		ATEX MOBILITY	473.13			

I-306254646X06092025	10	ADULT PROB- MAY WRLESS SVC	54.35	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-570-4200	COMMUNICATION	54.35

===== VENDOR TOTALS =====						
1-1620		ATEX RESTAURANT SUPPLY	54.35			

I-165394	10	JAIL- ELECTRIC FRYER	2,508.05	1099: N		
7/02/2025		DUE: 7/14/2025 DISC: 7/14/2025		91 5-560-6080	JAIL-BLDG/EQUIPMENT	2,508.05

===== VENDOR TOTALS =====						
1-1492		AUTOMATIC FIRE PROTECTION, INC	2,508.05			

I-8100625	10	LIBRARY- MTHLY SVC	50.00	1099: Y		
6/26/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-650-4569	FIRE ALARM MONITOR SERV	50.00

===== VENDOR TOTALS =====						
1-1048		BAKER & TAYLOR, INC.	50.00			

I-5019581647	10	LIBRARY- BOOKS	19.58	1099: N		
6/26/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-650-5900	BOOKS	19.58

===== VENDOR TOTALS =====

19.58

PACKET: 04702 7/14/25- A/P GEN & FMFC
ENDOR SER: 01 SUTTON COUNTY
SEQUENCE : ALPHABETIC
UE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
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I-2024-162884	10	BARBARA A RODRIGUEZ:	10.00	1099: N		
6/27/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4484	REIMBURSEMENT FOR FEES	10.00
		BARBARA A RODRIGUEZ:				

===== VENDOR TOTALS =====						
1-1050	BEN E KEITH-DFW		10.00			

I-13623927	10	JAIL- FOOD SUPPLIES	526.85	1099: N		
6/20/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-512-3910	FOOD & KITCHEN SUPPLIES	526.85
		JAIL- FOOD SUPPLIES				

===== VENDOR TOTALS =====						
1-1051	BENSON REPAIR		526.85			

I-B4245/B4246/B4258	10	FMFC- VEH & TRACTOR MAINT	815.78	1099: N		
6/26/2025		DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-4500	REPAIRS	815.78
		FMFC- VEH & TRACTOR MAINT				

===== VENDOR TOTALS =====						
1-1	ONE TIME VENDOR		815.78			

I-2025-02009	10	BRYLYN DEANNA WALL:	11.00	1099: N		
6/27/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4484	REIMBURSEMENT FOR FEES	11.00
		BRYLYN DEANNA WALL:				

===== VENDOR TOTALS =====						
1-1769	CALIBRE PRESS		11.00			

I-140552	10	SHF/JAIL- MM & KV TRAINING	718.00	1099: N		
6/25/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4818	DISPATCHER TRAINING	359.00
		SHF/JAIL- MM & KV TRAINING		10 5-512-4815	JAILERS SCHOOL	359.00
		SHF/JAIL- MM & KV TRAINING				

===== VENDOR TOTALS =====						
1-1083	CHARLES MCDONALD		718.00			

I-143	10	NON DEPT- JULY OSSF PRGRM	770.00	1099: Y		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-409-4439	OSSF INSPECTION PERMIT E	770.00
		NON DEPT- JULY OSSF PRGRM				

===== VENDOR TOTALS =====						
			770.00			

ACCOUNT: 04702 7/14/25- A/P GEN & FMFC
 ENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-1712	CHRISTY DYAR					

I-202507102663	CO/DIST CLRK- ADV MEAL/MILES	273.30	1099: N			
6/12/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-450-4800	DUES & CONVENTIONS	273.30
	CO/DIST CLRK- ADV MEAL/MILES					

I-1500	CIRA					
	=== VENDOR TOTALS ===	273.30				

I-993207690	NON DEPT- JUNE WEBPAGE	599.82	1099: N			
6/18/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-409-4100	WEB PAGE	599.82
	NON DEPT- JUNE WEBPAGE					

I-1107	CONCHO VALLEY TRANSIT DISTRICT					
	=== VENDOR TOTALS ===	599.82				

I-JULY 2025	TRANS VAN- JULY PMT	3,141.33	1099: N			
7/01/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-645-5850	CVCOG-CONTRACT PAYMENT	3,141.33
	TRANS VAN- JULY PMT					

I-1112	CRISTINA DE LUNA					
	=== VENDOR TOTALS ===	3,141.33				

I-202507082657	TAX ASSE- 7/17 ADV MEALS/MILE	136.65	1099: N			
7/07/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-499-4800	DUES & CONVENTIONS	136.65
	TAX ASSESS- ADV MEAL/MILES					

I-202507082658	TAX ASSE- 7/16 ADV MEALS/MILE	136.65	1099: N			
7/07/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-499-4800	DUES & CONVENTIONS	136.65
	TAX ASSE- 7/16 ADV MEALS/MILES					

I-1687	CTWP					
	=== VENDOR TOTALS ===	273.30				

I-39482577	SHF OFFC- 5/14-6/13 COPIER	311.73	1099: N			
6/19/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-560-4560	COPIER / MAINT	275.53
	SHF OFFC- 5/14-6/13 PAYMENT					

I-39482577	SHF OFFC- 5/14-6/13 COPIER	311.73	1099: N			
6/19/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-560-4560	COPIER / MAINT	275.53
	SHF OFFC- 5/14-6/13 PAYMENT					

I-39488561	TAX ASSESS- COPIER PMT/USAGE	136.67	1099: N			
6/20/2025	DUE: 7/14/2025 DISC: 7/14/2025		10	5-499-4560	COPIER / MAINT	130.65
	TAX ASSESS- COPIER PMT					

I-39488561	TAX ASSESS- COPIER USAGE	448.40	10	5-499-3100	OFFICE SUPPLIES	6.02
	=== VENDOR TOTALS ===	448.40				

ACCOUNT: 04702 7/14/25- A/P GEN & FMFC
 ENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		-----DESCRIPTION-----		GROSS	P.O. #	-----ACCOUNT NAME-----		DISTRIBUTION
POST DATE	BANK CODE			DISCOUNT	G/L ACCOUNT			
1-1123	DAVID WALLACE							
I-202507102664	10	CO ATTNV- JUNE PH & INT		100.00	1099: N			
6/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			10 5-475-4200	COMMUNICATION		100.00
		CO ATTNV- JUNE PH & INT						
===== VENDOR TOTALS =====				100.00				
1-1128	DEMCO							
I-7665123	10	LIBRARY- MISC OPER SUPPLIES		290.46	1099: N			
7/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			10 5-650-3300	OPERATING SUPPLIES		290.46
		LIBRARY- MISC OPER SUPPLIES						
===== VENDOR TOTALS =====				290.46				
1-1129	DEVILS RIVER AUTO PARTS							
I-15338-151536	10	CTHSE- REFRIGERANT		30.98	1099: N			
6/13/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			10 5-510-3500	REPAIR & MAINT SUPPLIES		30.98
		CTHSE- REFRIGERANT						
I-15338-151723	10	FMFC- RATCHET & WRENCH		156.90	1099: N			
6/17/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-3300	OPERATING SUPPLIES		156.90
		FMFC- RATCHET & WRENCH						
I-15338-151765	10	FMFC- OIL FILTER & HOSE CLAMP		29.69	1099: N			
6/18/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-3500	REP & MAINT SUPPLIES		29.69
		FMFC- OIL FILTER & HOSE CLAMPS						
I-15338-151839	10	FMFC- SEAFOAM & AIR		42.72	1099: N			
6/19/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-3300	OPERATING SUPPLIES		42.72
		FMFC- SEAFOAM & AIR						
I-15338-151846	10	FMFC- FUEL LINE HOSE		3.92	1099: N			
6/19/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-3500	REP & MAINT SUPPLIES		3.92
		FMFC- FUEL LINE HOSE						
===== VENDOR TOTALS =====				264.21				
1-1308	DEVILS RIVER NEWS							
I-202507092660	10	LIBRARY- DRN RENEWAL		48.00	1099: N			
7/02/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			10 5-650-5900	BOOKS		48.00
		LIBRARY- DRN RENEWAL						
I-5098	10	CIV CTR/PARK- TEMP EMPLOYMENT AD		60.00	1099: N			
6/25/2025	10	DUE: 7/14/2025 DISC: 7/14/2025			10 5-516-4810	MISCELLANEOUS		30.00
		CIV CTR/PARK- TEMP EMPLOYMENT AD			10 5-660-4810	MISCELLANEOUS		30.00
===== VENDOR TOTALS =====				108.00				

7/11/2025 1:49 PM
 PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-1133	DOYLE MORGAN INSURANCE					

I-300809	10	FMFC- DIESEL BOND	100.00	1099: N		
6/26/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-4810	MISCELLANEOUS	100.00
		FMFC- DIESEL BOND				
===== VENDOR TOTALS =====			100.00			
1-1138	E & R SUPPLY COMPANY					

I-789424	10	FMFC- MISC OPER SUPPLIES	1,606.08	1099: N		
6/27/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-3300	OPERATING SUPPLIES	1,606.08
		FMFC- MISC OPER SUPPLIES				
===== VENDOR TOTALS =====			1,606.08			
1-1	ONE TIME VENDOR					

I-202507102665	10	FIRST FINANCIAL BANK:	4.00	1099: N		
6/18/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-450-4484	REFUND COURT FEES	4.00
		FIRST FINANCIAL BANK:				
===== VENDOR TOTALS =====			4.00			
1-1161	FMFC FUND					

I-202507112688	10	SHF OFFC- JUNE FUEL BILL	3,225.04	1099: N		
7/08/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-3310	GASOLINE	3,225.04
		SHF OFFC- JUNE FUEL BILL				
I-202507112689	10	ADULT PROB- OIL CHANGE	70.92	1099: N		
7/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-570-4600	VEHICLE MAINTENANCE	70.92
		ADULT PROB- OIL CHANGE				
===== VENDOR TOTALS =====			3,295.96			
1-1171	FRONTIER COMMUNICATIONS					

I-202507102666	10	DPS- JUNE PH & INT	261.64	1099: N		
6/07/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-580-4202	DRIVERS LICENSE PHONE	261.64
		DPS- JUNE PH & INT				
===== VENDOR TOTALS =====			261.64			

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION-----
 1-1180 GREAT AMERICA LEASING CORP
 DISCOUNT P.O. #
 -----ACCOUNT NAME----- DISTRIBUTION

I-39548969	10	EXT OFFC- COPIER AGRMNT	163.29	1099: N		
6/27/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-665-4560	COPIER / MAINT	163.29
		EXT OFFC- COPIER AGRMNT				

==== VENDOR TOTALS === 163.29

1-1440 HCTC (HILL COUNTRY TELECOMMUN

I-202507082652	10	JAIL- JULY PH & INT SERVICE	337.68	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-512-4200	COMMUNICATION	337.68
		JAIL- JULY PH & INT SERVICE				

I-202507092661	10	LIBRARY- JULY PH & INT SVC	214.89	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-650-4200	COMMUNICATION	214.89
		LIBRARY- JULY PH & INT SVC				

I-202507102667	10	JP- JULY PHONE SVC	145.45	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4200	COMMUNICATION	145.45
		JP- JULY PHONE SVC				

I-202507102668	10	EXT OFFC- AG & HOME EC JULY	92.95	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-665-4200	AGRICULTURE TELEPHONE	46.88
		EXT OFFC- AG PHONE JULY SVC		10 5-665-4201	HOME ECONOMICS TELEPHONE	46.07

I-202507102682	10	CO JUDGE/PARK- PH & INT SVC	245.40	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-400-4200	COMMUNICATION	145.45
		CO JUDGE- JULY SVC		10 5-660-4210	INTERNET	99.95

I-202507102683	10	AUD/TREAS/NONDEPT- JULY SVC	791.08	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-495-4200	COMMUNICATION	172.06
		AUDITOR- PH & INT SVC		10 5-497-4200	COMMUNICATION	84.74
		TREAS- PH & INT SVC		10 5-409-4200	COMMUNICATION	534.28

I-202507102684	10	DPS- JULY PHONE SVC	40.20	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-580-4201	PARKS & WILDLIFE TELEPHO	40.20
		DPS- JULY PHONE SVC				

I-202507112690	10	TAX ASSESS- JULY PH & INT SVC	143.45	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-499-4200	COMMUNICATION	143.45
		TAX ASSESS- JULY PH & INT SVC				

I-202507112691	10	ADULT PROB- JULY PHONE SVC	145.45	1099: N		
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-570-4200	COMMUNICATION	145.45
		ADULT PROB- JULY PHONE SVC				

==== VENDOR TOTALS === 2,156.55

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-1195	HOLT COMPANY OF TEXAS					

I-PIMN0036407	10	FMFC- 2 BATTERIES	460.80	1099: N		
6/24/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-3500	REP & MAINT SUPPLIES	460.80
		FMFC- 2 BATTERIES				

===== VENDOR TOTALS =====						
1-1432		INDIGENT HEALTHCARE SOLUTIONS,	460.80			

I-79999	10	JAIL- JULY SVC	1,059.00	1099: N		
6/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-512-4220	IHS SOFTWARE	1,059.00
		JAIL- JULY SVC				

===== VENDOR TOTALS =====						
1-1224		JODY HARRIS	1,059.00			

I-FB6487A7-0003	10	CO JUDGE- XMAPS APP AND SFTWR	34.99	1099: N		
7/08/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-400-4867	SOFTWARE	34.99
		CO JUDGE- XMAPS APP AND SFTWR				

===== VENDOR TOTALS =====						
1-1		ONE TIME VENDOR	34.99			

I-2024-162671	10	JOHN C HAMILTON: JP-OVRPMT	13.00	1099: N		
6/26/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4484	REIMBURSEMENT FOR FEES	13.00
		JOHN C HAMILTON: JP-OVRPMT				

===== VENDOR TOTALS =====						
1-1240		K& J CONTROL, INC	13.00			

I-163566	10	CIV CTR- QTRLY PEST SVC	100.00	1099: N		
6/25/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-516-3500	REPAIR & MAINT SUPPLIES	100.00
		CIV CTR- QTRLY PEST SVC				

===== VENDOR TOTALS =====						
1-1378		KATHY MARSHALL	100.00			

I-202507102685	10	TAX ASSESS- BUSINESS CARDS	25.99	1099: N		
7/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-499-4810	MISCELLANEOUS	25.99
		TAX ASSESS- BUSINESS CARDS				

===== VENDOR TOTALS =====						
			25.99			

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION----- GROSS P.O. #
 DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION
 11-1 ONE TIME VENDOR

I-0220 KILLERWAXK TEXAS: 100.00 1099: N
 7/02/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-665-4600 VEHICLE MAINTENANCE 100.00
 KILLERWAXK TEXAS:

==== VENDOR TOTALS === 100.00

11-1553 KOLOGIK LLC

I-13934 JP- 1YRSUBSCRIPTION 3/24-3/25 1,200.00 1099: N
 7/02/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-450-4865 IT SERVICES 1,200.00
 JP- 1YRSUBSCRIPTION 3/24-3/25

I-15837 JP- 1 YRSUBSCRIPTION 3/25-3/2 1,200.00 1099: N
 3/03/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-450-4865 IT SERVICES 1,200.00
 JP- 1 YRSUBSCRIPTION 3/25-3/26

==== VENDOR TOTALS === 2,400.00

11-1263 LILLIAN M HUDSPETH

I-JULY 2025 EMS- JULY PMT 38,824.50 1099: N
 6/25/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-540-4900 EMS CONTRACT 38,824.50
 EMS- JULY PMT

==== VENDOR TOTALS === 38,824.50

11-1265 LONGHORN OFFICE PRODUCTS

I-548310-0 AUDITOR- COPY PAPER 51.00 1099: N
 6/17/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-495-3100 OFFICE SUPPLIES 51.00
 AUDITOR- COPY PAPER

I-548681-0 TAX ASSESS- BOX & TWL DSPNSR 34.52 1099: N
 6/24/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-499-3100 OFFICE SUPPLIES 34.52
 TAX ASSESS- BOX & TWL DSPNSR

I-548836-0 JP- FILE FOLDERS 76.22 1099: N
 6/26/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-450-3100 OFFICE SUPPLIES 76.22
 JP- FILE FOLDERS

I-548842 TAX ASSESS- BINDERS & DIVIDER 65.02 1099: N
 6/26/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-499-3100 OFFICE SUPPLIES 65.02
 TAX ASSESS- BINDERS & DIVIDERS

I-549107-0 TAX ASSESS- COPY PAPER 51.00 1099: N
 7/01/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10 5-499-3100 OFFICE SUPPLIES 51.00
 TAX ASSESS- COPY PAPER

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION-----
 1-1265 LONGHORN OFFICE PRODUCTS (** CONTINUED **)
 GROSS P.O. #
 DISCOUNT G/L ACCOUNT
 -----ACCOUNT NAME----- DISTRIBUTION

I-549110-0	10	AUDITOR- COPY PAPER 11X17	12.00	1099: N	OFFICE SUPPLIES	12.00
7/01/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-495-3100		
		AUDITOR- COPY PAPER 11X17				

I-549211-0	10	AUDITOR- PAPER CLIPS	3.63	1099: N	OFFICE SUPPLIES	3.63
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-495-3100		
		AUDITOR- PAPER CLIPS				

===== VENDOR TOTALS =====
 293.39

I-202507102686	10	CTHSE- WATER FOR MAINT	10.98	1099: N	MISCELLANEOUS	10.98
7/08/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-510-4810		
		CTHSE- WATER FOR MAINT				

I-250708-217-2-2-12	10	ANNEX- COFFEE FOR COMM CRT	12.99	1099: N	MISCELLANEOUS SUPPLIES	12.99
7/08/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-511-3900		
		ANNEX- COFFEE FOR COMM CRT				

===== VENDOR TOTALS =====
 23.97

I-44006280	10	FMFC- HOSE RETURN FUEL	27.35	1099: N	OPERATING SUPPLIES	27.35
6/24/2025		DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-3300		
		FMFC- HOSE RETURN FUEL				

===== VENDOR TOTALS =====
 27.35

I-202507082653	10	SHF OFFC- PER DIEM FOR TRNG	88.50	1099: N	DEPUTY SCHOOL	88.50
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4817		
		SHF OFFC- PER DIEM FOR TRNG				

===== VENDOR TOTALS =====
 88.50

I-2020-131854	10	MARIANE GUTIERREZ: JP- OVRPMT	30.00	1099: N	REIMBURSEMENT FOR FEES	30.00
6/26/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-455-4484		
		MARIANE GUTIERREZ: JP- OVRPMT				

===== VENDOR TOTALS =====
 30.00

1-1 ONE TIME VENDOR

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. #	ACCOUNT NAME	DISTRIBUTION
1-1770	MARK'S PLUMBING PARTS					

I-INV002225779	10	JAIL- TOILET SUPPLIES	177.50	1099: N		
7/08/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-512-3300	OPERATING SUPPLIES 177.50

I-40623331	10	NON DEPT- COPIER PMT FOR JUNE	205.99	1099: N		
6/14/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-409-4560	COPIER / MAINT 205.99

I-4297500	10	CIV CTR- URINAL SCRIN & TORK	88.01	1099: N		
6/30/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-516-3500	REPAIR & MAINT SUPPLIES 88.01

I-1282		MAYFIELD PAPER COMPANY	205.99			
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I-202507102669	10	NINFA GAYTAN: CIV CTR DEP RPN	500.00	1099: N		
6/21/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	2200	SECURITY DEP CIVIC CNTR/ 500.00

I-1634		OMAR MADRID	500.00			
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I-202507082654	10	SHF OFFC- 5 DAY PER DIEM TRNG	265.50	1099: Y		
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-560-4817	DEPUTY SCHOOL 265.50

I-1054		PARKER LUMBER	265.50			
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I-7085909	10	CTHSE- HACK SAW	17.99	1099: N		
6/06/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-510-3500	REPAIR & MAINT SUPPLIES 17.99

I-7100863	10	LIBRARY- SILICONE & PINE STOP	16.11	1099: N		
6/11/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-650-4568	BUILDING MAINTENANCE 16.11

7/11/2025 1:49 PM
 PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		-----DESCRIPTION-----		GROSS	P.O. #	-----ACCOUNT NAME-----		DISTRIBUTION
POST DATE	BANK CODE			DISCOUNT	G/L ACCOUNT			
1-1054	PARKER LUMBER	(** CONTINUED **)						
I-7111805	10	ANNX S- RPR SUPPLIES RSTROOM		4.59	1099: N			
6/16/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-509-3300	OPERATING SUPPLIES & MAI		4.59
I-7112269	10	ANNX- ROOF A/C DRAIN RPR		20.34	1099: N			
6/16/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-511-4568	BUILDING MAINTENANCE		20.34
I-7114018	10	FMFC- HOLE SAW		12.99	1099: N			
6/16/2025		DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-3300	OPERATING SUPPLIES		12.99
I-7117199	10	CTHSE- WEED/GRASS KILLER		19.98	1099: N			
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-510-3500	REPAIR & MAINT SUPPLIES		19.98
I-7117233	10	ANNX- NBWS		3.97	1099: N			
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-511-3500	REPAIR & MAINT SUPPLIES		3.97
I-7123901	10	CEMETERY- NBWS		57.98	1099: N			
6/19/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-517-3500	REPAIR & MAINT SUPPLIES		57.98
I-7123511	10	LIBRARY- TAPE FOR RDLING PRGRM		6.99	1099: N			
6/19/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-650-3300	OPERATING SUPPLIES		6.99
I-7125732	10	LIBRARY- TAPE FOR RDLING PRGRM		14.99	1099: N			
6/19/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-650-3300	OPERATING SUPPLIES		14.99
I-7137040	10	FMFC- 10 PCK RESPIRATOR		59.98	1099: N			
6/23/2025		DUE: 7/14/2025 DISC: 7/14/2025			15 5-611-4921	SAFETY WORK EQUIPMT/SUPP		59.98
I-7138557	10	CTHSE- CHAINSAW CHAIN		32.00	1099: N			
6/24/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-510-3500	REPAIR & MAINT SUPPLIES		32.00
I-7166322	10	CIV CTR- FILL VALVE		9.99	1099: N			
7/02/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-516-3500	REPAIR & MAINT SUPPLIES		9.99
I-7168006	10	JAIL- MOUSE TRAPS		6.98	1099: N			
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025			10 5-512-3500	REPAIR & MAINTEN SUPPLIE		6.98

7/11/2025 1:49 PM
 PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION-----
 DISCOUNT P.O. #
 G/L ACCOUNT
 -----ACCOUNT NAME----- DISTRIBUTION
 1-1054 PARKER LUMBER (** CONTINUED **)

ID	DATE	BANK CODE	DESCRIPTION	DISCOUNT	P.O. #	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
I-7169053	7/03/2025	10	PARK- FLAGGING TAPE	2.99	1099: N	10 5-660-3300	OPERATING SUPPLIES	2.99
			DUE: 7/14/2025 DISC: 7/14/2025					
			PARK- FLAGGING TAPE					

I-7174321	7/07/2025	10	FMFC- GRABBER & WATER FLAP	73.96	1099: N	15 5-611-3500	REP & MAINT SUPPLIES	73.96
			DUE: 7/14/2025 DISC: 7/14/2025					
			FMFC- GRABBER & WATER FLAP					

===== VENDOR TOTALS =====
 361.83
 1-1323 PERDUE BRANDON FIELDER COLLINS

I-202507102670	6/23/2025	10	CO/DIST CLRK- TITLE SEARCH	124.78	1099: N	10 5-450-4484	REFUND COURT FEES	124.78
			DUE: 7/14/2025 DISC: 7/14/2025					
			CO/DIST CLRK- TITLE SEARCH					

===== VENDOR TOTALS =====
 124.78
 1-1090 QUILL CORPORATION

I-44582151	6/18/2025	10	CTHSE- IYSOL & TOWELS	83.78	1099: N	10 5-510-3500	REPAIR & MAINT SUPPLIES	83.78
			DUE: 7/14/2025 DISC: 7/14/2025					
			CTHSE- IYSOL & TOWELS					

I-44615618	6/20/2025	10	LIBRARY- PAPER & LABELS	56.68	1099: N	10 5-650-3300	OPERATING SUPPLIES	56.68
			DUE: 7/14/2025 DISC: 7/14/2025					
			LIBRARY- PAPER & LABELS					

I-44648316	6/24/2025	10	LIBRARY- GLUE STICKS	58.13	1099: N	10 5-650-3300	OPERATING SUPPLIES	58.13
			DUE: 7/14/2025 DISC: 7/14/2025					
			LIBRARY- GLUE STICKS					

I-44672265	6/26/2025	10	LIBRARY- GLUE STICKS	51.83	1099: N	10 5-650-3300	OPERATING SUPPLIES	51.83
			DUE: 7/14/2025 DISC: 7/14/2025					
			LIBRARY- GLUE STICKS					

I-44703462	6/27/2025	10	LIBRARY- MISC SUPPLIES	188.72	1099: N	10 5-650-3300	OPERATING SUPPLIES	188.72
			DUE: 7/14/2025 DISC: 7/14/2025					
			LIBRARY- MISC SUPPLIES					

I-44716612	6/30/2025	10	TAX ASSESS- PRIVACY FILTER	262.98	1099: N	10 5-499-3100	OFFICE SUPPLIES	262.98
			DUE: 7/14/2025 DISC: 7/14/2025					
			TAX ASSESS- PRIVACY FILTER					

I-44737533	7/01/2025	10	LIBRARY- MARKERS & CUPS	21.08	1099: N	10 5-650-3300	OPERATING SUPPLIES	21.08
			DUE: 7/14/2025 DISC: 7/14/2025					
			LIBRARY- MARKERS & CUPS					

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION----- GROSS P.O. #
 DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION
 01-1090 QUILL CORPORATION (** CONTINUED **)

I-44752541	10	AUDITOR- MINI TABS	18.00	1099: N			
7/02/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-495-3100	OFFICE SUPPLIES	18.00
		AUDITOR- MINI TABS					

I-44757385	10	LIBRARY- CRAFT SUPPLIES	41.28	1099: N			
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-650-3300	OPERATING SUPPLIES	41.28
		LIBRARY- CRAFT SUPPLIES					

===== VENDOR TOTALS =====
 782.48

I-26-410471	10	FMFC- UNDEDED GASOLINE	1,913.00	1099: N			
6/19/2025		DUE: 7/14/2025 DISC: 7/14/2025		15	5-611-3310	GASOLINE	1,913.00
		FMFC- UNDEDED GASOLINE					

I-26-412753	10	FMFC- UNDEDED GASOLINE	1,936.41	1099: N			
7/02/2025		DUE: 7/14/2025 DISC: 7/14/2025		15	5-611-3310	GASOLINE	1,936.41
		FMFC- UNDEDED GASOLINE					

===== VENDOR TOTALS =====
 3,849.41

I-202507102671	10	AUDITOR- POSTAGE FOR SISD	3.15	1099: N			
6/26/2025		DUE: 7/14/2025 DISC: 7/14/2025		10	5-495-3150	POSTAGE	3.15
		AUDITOR- POSTAGE FOR SISD					

===== VENDOR TOTALS =====
 3.15

I-202507102672	10	BPV- LODGING/MILES FOR CONF	946.60	1099: N			
6/27/2025		DUE: 7/14/2025 DISC: 7/14/2025		55	5-550-4818	TRAINING/TRAVEL EXPENSE	497.20
		BPV- LODGING 6/19-6/19		55	5-550-4300	MILEAGE/MEALS	449.40

===== VENDOR TOTALS =====
 946.60

I-1612		ROBERTS TROCK CENTER					
I-X804037701:01	10	FMFC- WATER TRK ACCELERATOR	667.84	1099: N			
6/30/2025		DUE: 7/14/2025 DISC: 7/14/2025		15	5-611-4500	REPAIRS	667.84
		FMFC- WATER TRK ACCELERATOR					

===== VENDOR TOTALS =====
 667.84

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 1-1 ONE TIME VENDOR
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I-202507102673 ROGELIO ANTONIO ALVARADO: 500.00
 6/21/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 ROGELIO ANTONIO ALVARADO: 10 2200 SECURITY DEP CIVIC CNTR/ 500.00
 === VENDOR TOTALS === 500.00
 1-1566 S&S WORLDWIDE, INC

I-101599941 LIBRARY- CRAFT SUPPLIES 147.58
 5/22/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 LIBRARY- CRAFT SUPPLIES 10 5-650-3300 OPERATING SUPPLIES 147.58
 I-IN101625261 LIBRARY- CRAFTS SET 36.39
 7/03/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 LIBRARY- CRAFTS SET 10 5-650-3300 OPERATING SUPPLIES 36.39
 === VENDOR TOTALS === 183.97

1-1750 SANDY KNUDSEN
 I-202507102674 BPU- MILEAGE 6/12 TO PECOS 72.80
 6/20/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: Y
 BPU- MILEAGE 6/12 TO PECOS 55 5-550-4300 MILEAGE/MEALS 72.80

I-202507102675 BPU-MTG,MEALS, LODGING CONF 775.30
 6/20/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: Y
 BPU-MILEAGE, MEALS- CONF 55 5-550-4300 MILEAGE/MEALS 526.70
 BPU- LODGING FOR CONFERENCE 55 5-550-4818 TRAINING/TRAVEL EXPENSE 248.60
 === VENDOR TOTALS === 848.10

1-1450 SINGLETON ASSOCIATES, PA
 I-1094*1450*1 JAIL- A.R. INMATE MEDICAL 5/2 6.68
 6/23/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 JAIL- A.R. INMATE MEDICAL 5/28 10 5-512-4820 MEDICAL FEES 6.68
 === VENDOR TOTALS === 6.68

1-1386 SNIDER TECHNOLOGY
 I-42655 ADULT PROB- JULY IT SVC 240.00
 7/01/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 ADULT PROB- JULY IT SVC 10 5-570-4865 IT SERVICES 240.00

I-42657 JP- JULY IT SVC 1,099.00
 7/01/2025 10 DUE: 7/14/2025 DISC: 7/14/2025 1099: N
 JP- JULY IT SVC 10 5-455-5500 TECHNOLOGY 1,099.00

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 11-1386 SNIDER TECHNOLOGY (** CONTINUED **)

GROSS P.O. #
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-----ACCOUNT NAME----- DISTRIBUTION

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I-42658	7/01/2025	CO JUDGE- JULY IT SVC	200.00	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		CO JUDGE- JULY IT SVC		10 5-400-4865	IT SERVICES	200.00

I-42660	7/01/2025	LIBRARY- JULY IT SVC	831.50	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		LIBRARY- JULY IT SVC		10 5-650-4865	IT SERVICES	831.50

I-42661	7/01/2025	SHF OFFC- JULY IT SVC	1,599.00	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		SHF OFFC- JULY IT SVC		10 5-560-4865	IT SERVICES	1,599.00

I-42662	7/01/2025	TAX ASSESS- JULY IT SVC	225.00	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		TAX ASSESS- JULY IT SVC		10 5-499-4865	IT SERVICES	225.00

I-42816	6/30/2025	LIBRARY- LAPTOPS MMRY UPGRADE	1,199.91	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		LIBRARY- LAPTOPS MMRY UPGRADE		10 5-650-4865	IT SERVICES	1,199.91

I-42817	6/30/2025	TAX ASSESS- NEW PC FOR KATHY	3,139.98	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		TAX ASSESS- NEW PC FOR KATHY		10 5-499-5571	COMPUTER	3,139.98

===== VENDOR TOTALS ===== 8,534.39

11-1658 SONORA BANK

I-202507102676	6/18/2025	CO/DIST CLRK- MOD OVRPMT	1.00	1099: Y		
		DUE: 7/14/2025 DISC: 7/14/2025				
		CO/DIST CLRK- MOD OVRPMT		10 5-450-4484	REFUND COURT FEES	1.00

===== VENDOR TOTALS ===== 1.00

11-1409 SONORA MEDICAL CLINIC

I-1094*1409*1	7/03/2025	JAIL- A.R. MEDICAL FEES	22.59	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		JAIL- A.R. MEDICAL FEES		10 5-512-4820	MEDICAL FEES	22.59

I-1095*1409*1	7/03/2025	JAIL- W.M. MEDICAL FEES	55.52	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		JAIL- W.M. MEDICAL FEES		10 5-512-4820	MEDICAL FEES	55.52

I-202507082655	6/09/2025	JAIL- JAILER I.A. EXAM	142.00	1099: N		
		DUE: 7/14/2025 DISC: 7/14/2025				
		JAIL- JAILER I.A. EXAM		10 5-512-4810	MISCELLANEOUS	142.00

===== VENDOR TOTALS ===== 220.11

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1-1186	SOUTHWEST TEXAS ELECTRIC COOPE					
I-202507112692	10	SHF OFFC- 5/18-6/18 SVC	57.89	1099: N		
6/30/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4227	RADIO TOWER REPEATER/EXP	57.89
		SHF OFFC- 5/18-6/18 SVC				

===== VENDOR TOTALS ===== 57.89

1-1547 STERLING COMMISSARY, LLC

I-44001SUTTONTX352	10	JAIL- INDIGENT ORDER	6.21	1099: N		
6/17/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-512-3300	OPERATING SUPPLIES	6.21
		JAIL- INDIGENT ORDER				

I-44136SUTTONTX354	10	JAIL- INDIGENT ORDER	12.42	1099: N		
6/24/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-512-3300	OPERATING SUPPLIES	12.42
		JAIL- INDIGENT ORDER				

===== VENDOR TOTALS ===== 18.63

1-1321 SUTTON CO APPELLATE

I-202507102662	10	CO/DIST CLRK- DIST \$5, CO \$10	15.00	1099: N		
7/01/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 4-450-0990	TEMP HOLDING FD/COEDIST	15.00
		CO/DIST CLRK- DIST \$5, CO \$10				

I-202507102678	10	CO/DIST CLRK- DIST \$7.08 CO \$	12.08	1099: N		
6/23/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 4-450-0990	TEMP HOLDING FD/COEDIST	12.08
		CO/DIST CLRK- DIST \$7.08 CO \$5				

===== VENDOR TOTALS ===== 27.08

1-1632 T-MOBILE

I-202507102679	10	EXT OFFC- 5/16-6/15 SVC	30.67	1099: N		
6/25/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-665-4200	AGRICULTURE TELEPHONE	30.67
		EXT OFFC- 5/16-6/15 SVC				

===== VENDOR TOTALS ===== 30.67

1-1489 TEXAS COMMUNICATIONS

I-20165	10	SHF OFFC- UNIT SIREN REPAIR	325.00	1099: N		
6/18/2025	10	DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4600	VEHICLE MAINTENANCE	325.00
		SHF OFFC- UNIT SIREN REPAIR				

===== VENDOR TOTALS ===== 325.00

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01-1227	TEXAS	POLITICAL	SUBDIVISION				
I-6037	7/01/2025	10	EMP BENFIS- W/C QRTLYLY DUE: 7/14/2025 DISC: 7/14/2025 EMP BENFIS- W/C QRTLYLY	8,114.00	1099: N 93 5-695-2100	ADDED INSURANCE PREMIUMS	8,114.00
			===== VENDOR TOTALS =====	8,114.00			
01-1231	TEXAS	WILDLIFE	DAMAGE MANGEMEN				
I-257289	6/30/2025	10	PRKS/WILDLFE- JUNE FIELD AGMNT DUE: 7/14/2025 DISC: 7/14/2025 PRKS/WILDLFE- JUNE FIELD AGMNT	9,600.00	1099: N 10 5-580-4870	ANIMAL DAMAGE CONTROL PR	9,600.00
			===== VENDOR TOTALS =====	9,600.00			
01-1233	THE CITY OF	SONORA					
I-0030-04-6/2025	6/01/2025	10	ADULT PROB- JUNE SVC DUE: 7/14/2025 DISC: 7/14/2025 ADULT PROB- JUNE SVC	68.36	1099: N 10 5-570-4400	UTILITIES	68.36
I-0070-00-6/2025	6/01/2025	10	CIV CTR- JUNE SVC DUE: 7/14/2025 DISC: 7/14/2025 CIV CTR- JUNE SVC	291.82	1099: N 10 5-516-4400	UTILITIES	291.82
I-0073-00-6/2025	6/01/2025	10	CIV CTR- YLWM BLDG JUNE SVC DUE: 7/14/2025 DISC: 7/14/2025 CIV CTR- YLWM BLDG JUNE SVC	135.55	1099: N 10 5-516-4400	UTILITIES	135.55
I-0106-00-6/2025	6/01/2025	10	LIBRARY- JUNE SVC DUE: 7/14/2025 DISC: 7/14/2025 LIBRARY- JUNE SVC	459.66	1099: N 10 5-650-4400	UTILITIES	459.66
I-0140-00-6/2025	6/01/2025	10	SHF/JAIL- JUNE SVC DUE: 7/14/2025 DISC: 7/14/2025 JAIL- JUNE SVC SHF OFFC- JUNE SVC	459.66	1099: N 10 5-512-4400 10 5-560-4400	UTILITIES UTILITIES	229.83 229.83
I-SR CNTR- MAY 2025	7/01/2025	10	SR CTR- MAY SR CTR EXPENSES DUE: 7/14/2025 DISC: 7/14/2025	11,988.56	1099: N	SR CITIZEN DIRECTOR KITCHEN EMPLOYEES PART TIME KITCHEN EMPLOYEES SOCIAL SECURITY GROUP MEDICAL INSURANCE CONSUMABLES - SR CENTER FOOD - SR CENTER UTILITIES - SR CENTER COMMUNICATION BUILDING MAINTENANCE	1,551.20 1,324.80 865.20 1,266.40 383.08 549.96 2,384.27 2,605.86 550.25 296.14 27.50

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11-1233 THE CITY OF SONORA (** CONTINUED **)

SR CTR- MAY SR CTR EXPENSES 10 5-640-4500 EQUIPMENT REPAIRS 109.61
SR CTR- MAY SR CTR EXPENSES 10 5-640-3310 GASOLINE 74.29

I-SR CTR- APRIL 2025 10 DUE: 7/14/2025 DISC: 7/14/2025 10,816.47

SR CTR- APRIL EXPENSES 1099: N
SR CTR- APRIL EXPENSES 10 5-640-1090 SR CITIZEN DIRECTOR 1,551.20
SR CTR- APRIL EXPENSES 10 5-640-1100 KITCHEN EMPLOYEES 1,324.80
SR CTR- APRIL EXPENSES 10 5-640-1070 PART TIME 821.94
SR CTR- APRIL EXPENSES 10 5-640-1100 KITCHEN EMPLOYEES 1,266.40
SR CTR- APRIL EXPENSES 10 5-640-2010 SOCIAL SECURITY 379.77
SR CTR- APRIL EXPENSES 10 5-640-2020 GROUP MEDICAL INSURANCE 1,344.27
SR CTR- APRIL EXPENSES 10 5-640-2030 RETIREMENT 149.79
SR CTR- APRIL EXPENSES 10 5-640-3510 FOOD - SR CENTER 2,065.47
SR CTR- APRIL EXPENSES 10 5-640-4400 UTILITIES - SR CENTER 171.16
SR CTR- APRIL EXPENSES 10 5-640-4200 COMMUNICATION 161.91
SR CTR- APRIL EXPENSES 10 5-640-4568 BUILDING MAINTENANCE 542.52
SR CTR- APRIL EXPENSES 10 5-640-4500 EQUIPMENT REPAIRS 935.68
SR CTR- APRIL EXPENSES 10 5-640-4600 VEHICLE MAINTENANCE 38.74
SR CTR- APRIL EXPENSES 10 5-640-3310 GASOLINE 62.82

==== VENDOR TOTALS ==== 24,220.08

11-1559 THOMAS EDGAR JACKSON

I-2-218-DCCR-00009 10 DUE: 7/14/2025 DISC: 7/14/2025 2,016.00
DIST CRT- CRT APPTD ATTNY 1099: Y
DIST CRT- CRT APPTD ATTNY 10 5-435-4040 COURT APPOINTED ATTORNEY 2,016.00

I-2023-905983 10 DUE: 7/14/2025 DISC: 7/14/2025 500.00
DIST CRT- CRT APPTD ATTNY 1099: Y
DIST CRT- CRT APPTD ATTNY 10 5-435-4040 COURT APPOINTED ATTORNEY 500.00

I-25-218-DCCR-00010 10 DUE: 7/14/2025 DISC: 7/14/2025 1,305.00
DIST CRT- CRT APPTD ATTNY 1099: Y
DIST CRT- CRT APPTD ATTNY 10 5-435-4040 COURT APPOINTED ATTORNEY 1,305.00

==== VENDOR TOTALS ==== 3,821.00

11-1256 TOTAL OFFICE SOLUTION

I-EA412761 10 DUE: 7/14/2025 DISC: 7/14/2025 189.95
SHF OFFC- COPIER RATE & USAGE 1099: N
SHF OFFC- COPIER RATE 10 5-560-4560 COPIER / MAINT 72.89
SHF OFFC- USAGE & OVERAGE 10 5-560-4561 COPY SUPPLY USAG 117.06

I-EA415098 10 DUE: 7/14/2025 DISC: 7/14/2025 214.38
SHF OFFC- COPIER RATE & USAGE 1099: N
SHF OFFC- COPIER RATE & LEASE 10 5-560-4560 COPIER / MAINT 72.89
SHF OFFC- COPIER USAGE 10 5-560-4561 COPY SUPPLY USAG 141.49

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01-1256 TOTAL OFFICE SOLUTION (** CONTINUED **)

I-EA419820 10 EXT OFFC-COPIER RATE & USAGE 20.99
 7/01/2025 DUE: 7/14/2025 DISC: 7/14/2025
 EXT OFFC-COPIER RATE 1099: N
 EXT OFFC-COPIER USAGE 10 5-665-4560
 10 5-665-3100

COPIER / MAINT 16.90
 OFFICE SUPPLIES 4.09

I-EA419821 10 ADULT PROB-COPIER & USAGE 53.06
 7/01/2025 DUE: 7/14/2025 DISC: 7/14/2025
 ADULT PROB-COPIER RATE 1099: N
 ADULT PROB-COPIER RATE 10 5-570-4560
 ADULT PROB-COPIER USAGE 10 5-570-3100

COPIER / MAINT 29.16
 OFFICE SUPPLIES 23.90

I-EA420070 10 NON DEPT-COPIER RATE & USAGE 53.38
 7/07/2025 DUE: 7/14/2025 DISC: 7/14/2025
 NON DEPT-COPIER RATE 1099: N
 NON DEPT-COPIER RATE 10 5-409-4560
 NON DEPT-USAGE 10 5-409-4561

COPYER / MAINT 14.99
 COPY USAGE & SUPPLIES 38.39

01-1691 TUFFSHINE 531.76
 =====
 === VENDOR TOTALS ===

I-118421 10 FMFC- SEATCOVERS 09 CHEVY 235.00
 6/24/2025 DUE: 7/14/2025 DISC: 7/14/2025
 FMFC- SEATCOVERS 09 CHEVY 1099: N
 15 5-611-3300

OPERATING SUPPLIES 235.00

01-1494 TYU ENERGY 235.00
 =====
 === VENDOR TOTALS ===

I-052003826833 10 SHF/JAIL- 5/12-6/10 SVC 1,354.93
 6/21/2025 DUE: 7/14/2025 DISC: 7/14/2025
 SHF OFFC- 5/12-6/10 SVC 1099: N
 JAIL- 5/12-6/10 SVC 10 5-560-4400
 10 5-512-4400

UTILITIES 677.47
 UTILITIES 677.46

I-052003827013 10 FMFC- WAREHOUSE 5/12-6/10 SVC 318.06
 6/21/2025 DUE: 7/14/2025 DISC: 7/14/2025
 FMFC- WAREHOUSE 5/12-6/10 SVC 1099: N
 15 5-611-4400

UTILITIES 318.06

I-052003827934 10 ANNK/RCK BLDG- MAY SVC 763.88
 6/24/2025 DUE: 7/14/2025 DISC: 7/14/2025
 ANNEX- MAY SVC 1099: N
 ANNEX- RCK BLDG MAY SVC 10 5-511-4400
 10 5-511-4401

UTILITIES 707.15
 UTILITIES-ROCK BLDG 56.73

I-052003828343 10 CEMETERY- 5/14-6/12 SVC 238.72
 6/25/2025 DUE: 7/14/2025 DISC: 7/14/2025
 CEMETERY- 5/14-6/12 SVC 1099: N
 10 5-517-4400

UTILITIES 238.72

I-054029336916 10 MISC- SINALOA LGHTS MAY SVC 468.76
 6/12/2025 DUE: 7/14/2025 DISC: 7/14/2025
 MISC- SINALOA LGHTS MAY SVC 1099: N
 10 5-690-4930

STREET LIGHTS (SINALOA) 468.76

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01-1267 UNIFIRST HOLDINGS LP

I-2910057298 10 SHF OFFC- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
SHF OFFC- MAINT SUPPLIES

18.96 1099: N
10 5-560-3500 REPAIR & MAINT SUPPLIES 18.96

I-2910057305 10 JAIL- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
JAIL- MAINT SUPPLIES

64.11 1099: N
10 5-512-3500 REPAIR & MAINTEN SUPPLIE 64.11

I-2910057342 10 CIV CTR- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
CIV CTR- MAINT SUPPLIES

69.24 1099: N
10 5-516-3500 REPAIR & MAINT SUPPLIES 69.24

I-2910057343 10 ANNX- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
ANNX- MAINT SUPPLIES

23.51 1099: N
10 5-511-3500 REPAIR & MAINT SUPPLIES 23.51

I-2910057347 10 LIBRARY- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
LIBRARY- MAINT SUPPLIES

18.20 1099: N
10 5-650-3500 REPAIR & MAINT SUPPLIES 18.20

I-2910057350 10 CTHSE- MAINT SUPPLIES
6/26/2025 DUE: 7/14/2025 DISC: 7/14/2025
CTHSE- MAINT SUPPLIES

42.39 1099: N
10 5-510-3500 REPAIR & MAINT SUPPLIES 42.39

==== VENDOR TOTALS === 236.41

01-1274 VERIZON WIRELESS

I-6115494815 10 ANNX- IPAD TCLOCK JUNE
6/18/2025 DUE: 7/14/2025 DISC: 7/14/2025
ANNX- IPAD TCLOCK JUNE

37.99 1099: N
10 5-511-4200 COMMUNICATION 37.99

==== VENDOR TOTALS === 37.99

01-1407 VGI TECHNOLOGY

I-1204902 10 JAIL- JULY DOOR ALARM SVC
7/01/2025 DUE: 7/14/2025 DISC: 7/14/2025
JAIL- JULY DOOR ALARM SVC

30.00 1099: N
10 5-512-5575 CAMERAS & SOFTWARE PROGR 30.00

==== VENDOR TOTALS === 30.00

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7/1-1380	VISTA SOLUTIONS GROUP LP					

I-12230	10	CO JUDGE- ANNL SUPPRT/BACKUP	2,612.70	1099: N		
7/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-400-4867	SOFTWARE	2,612.70
		CO JUDGE- ANNL SUPPRT/BACKUP				

==== VENDOR TOTALS ==== 2,612.70

7/1-1290 WEST TEXAS GAS INC

I-202507082656	10	SHF/JAIL- MAY SVC	216.19	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-560-4400	UTILITIES	108.10
		SHF- MAY SVC		10 5-512-4400	UTILITIES	108.09
		JAIL- MAY SVC				

I-202507092659	10	FMFC- WAREHOUSE MAY SVC	46.50	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		15 5-611-4400	UTILITIES	46.50
		FMFC- WAREHOUSE MAY SVC				

I-202507102680	10	LIBRARY- MAY SVC	46.50	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-650-4400	UTILITIES	46.50
		LIBRARY- MAY SVC				

I-202507102681	10	ANNX- RCK BLDG MAY SVC	46.50	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-511-4401	UTILITIES-ROCK BLDG	46.50
		ANNX- RCK BLDG MAY SVC				

I-202507102687	10	CTHSE- MAY SVC	46.50	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-510-4400	UTILITIES	46.50
		CTHSE- MAY SVC				

I-202507112693	10	ANNX- MAY SVC	46.50	1099: N		
6/17/2025		DUE: 7/14/2025 DISC: 7/14/2025		10 5-511-4400	UTILITIES	46.50
		ANNX- MAY SVC				

==== VENDOR TOTALS ==== 448.69

7/1-1292 WEST TEXAS STEEL & SUPPLY INC

I-626179	10	JAIL- SALLY PORT MATERIAL	2,617.16	1099: N		
6/18/2025		DUE: 7/14/2025 DISC: 7/14/2025		91 5-560-6081	SALLY PORT	2,617.16
		JAIL- SALLY PORT MATERIAL				

==== VENDOR TOTALS ==== 2,617.16

PACKET: 04702 7/14/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

ID	POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
01-1768		WILLIAM R (BILL) TURNER					

I-202507102677	10	BPV- 20 HOURS WORKED	4,000.00	1099: Y		
6/03/2025		DUE: 7/14/2025 DISC: 7/14/2025		55	5-550-4110	PROFESSIONAL SERVICES/IN
		BPV- 20 HOURS WORKED				4,000.00
		== VENDOR TOTALS ==	4,000.00			
		== PACKET TOTALS ==	144,458.60			

RENTAL WAIVER REQUEST

Sam Powers / Jimmy Powers Memorial is requesting rental fees waived for the
Name of Organization

Following Use of: _____ Civic Center
_____ Pavilion
_____ X _____ Arena

On November 14-16 for the purpose of the event/function listed below:

Jimmy Powers Memorial Steer Wrestling
(Cleaning)
Sam Powers 7/7/25

Signature of Person requesting waiver

Date

Sam Powers
Printed Name

325-226-9240
Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

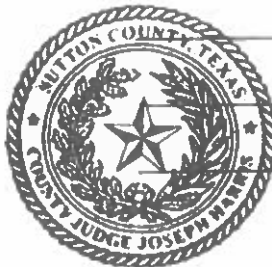
Special Instructions or Comments:

Approved on: 07/14/2025

Disapproved on: _____

Waive the cleaning service

[Signature]
Signature: Judge for Commissioners Court



SUTTON COUNTY RENTAL WAIVER REQUEST

Sutton County UWCD & GMA 7

is requesting rental fees waived for the

Name of Organization

Following Use of:



Civic Center



Pavilion



Arena

On August 14, 2025, for the purpose of the event/function listed below:

See attached letter

Meredith Allen

Signature of Person requesting waiver

7/10/2025

Date

Meredith Allen

Printed Name

325-226-9093

Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Special Instructions or Comments:

Approved on: 07/14/2025

Please see attached letter.

Denied on: _____

Joseph H. [Signature]
Signature: Judge for Commissioners Court



Approved meeting of Groundwater Management Area 7 on Thursday August 14, 2025

SUTTON COUNTY RENTAL WAIVER REQUEST

Sutton County Sheriff's Office

is requesting rental fees waived for the

Name of Organization

Following Use of:



Civic Center



Pavilion



Arena

On 09/30/2025 & 10/01/2025, for the purpose of the event/function listed below:

09/30/2025- High Risk Traffic Stops class (8 hours)

10/01/2025-EV and Lithium-Ion Battery Safety Concerns for Law Enforcement (2hours)


Signature of Person requesting waiver

Date

DuWayne Castro
Printed Name

Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Approved on: 07/14/25

Denied on: _____

Special Instructions or Comments:


Signature: Judge for Commissioners Court

SUTTON COUNTY

COMMISSIONERS COURT AGENDA REQUEST

- 1.) The Commissioners Court convenes in **regular session at 9:00 a.m. on the second (2nd) Monday** of each month and in **special session at 9:00 a.m. on the fourth (4th) Monday** of each month. If that Monday falls on a County holiday, Commissioners Court will convene on the following Tuesday at 9:00 a.m. The Commissioners Court is located at 300 E Oak St, Sonora, Texas. Special sessions may convene as deemed necessary to conduct the business of the County in the annex meeting room.
- 2.) This form is NOT for a request of waiver of fees concerning the Civic Center, Pavilion or County Park. That form must be picked up at the Civic Center office.
- 3.) **PLEASE INCLUDE AN EXTRA ORIGINAL FOR CONTRACTS AND AGREEMENTS IF YOU REQUIRE AN ORIGINAL COPY RETURNED FOR YOUR FILES.**

The **deadline** for submitting an agenda request with the supporting information is **12:00 p.m. the Wednesday before the Commissioners meeting of each month.** This will give ample time for preparation of the agenda. If you are not representing an organization, a board, an elected or appointed official your agenda request must be filed through your respective Commissioner, in enough time for the Commissioner to review and forward to the County Judge.

***All agreements, contracts, and instruments, that otherwise bind the County, must first be approved in form and content by the County Attorney before submitting to the County Judge for the Commissioners Court Agenda.**

Please fill out this form completely:

DATE: 07/02/2025

NAME: Sheriff DuWayne Castro

PHONE: 325-387-2288 FAX: 325-387-5245

DEPARTMENT OR ASSOCIATION: Sheriff's Office

ADDRESS: 401 E. Oak

PREFERRED DATE TO BE PLACED ON AGENDA: 07/14/2025

DESCRIPTION OF AGENDA REQUEST: CLASSES - Civic Center

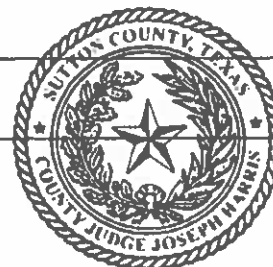
09/30/2025 - High Risk Traffic Stops (8 hours)

10/01/2025 - EV and Lithium-Ion Battery Safety Concerns for Law Enforcement (2 hours)

have all fees

*

County Attorney Approval



SHERIFF'S AND CONSTABLE FEES

OCTOBER 1, 2024

Notices	Sutton	Schleicher	Reagan	Kimble	Edwards	Crockett	HERIFFS
Citation	80				80		
Subpoenas	80	50	80	80	78	55	75
Summons	80	50	80	80	65	55	75
Writ of Attachment	200	100	125	200	150	150	150
Writ of Garnishment	200	100	125	200	125	150	150
Writ of Sequestration	200	100	125	200	150	150	150
Orders of Sale	150	100	100	200		150	150
Writ of Possession	200	100	125	200	150	150	150
Forcible Detainer	80	60	100	150	100	55	75
Service Fees							
Small Claims Citation	80	50	80	80	65	55	75
Justice Court Citation	80	50	80	80	60	55	75
All Other Court's Citation	80	50	80	80		55	75
Other Service Fees							
Writ of Restitution	200	50			75		150
Writ of Execution	200	100	125	80	175		150
Show Cause Orders	80						75
Citation by Publication					75		75
Citation by Posting							75
Notice of Hearing							
Notice of Hearing to Show Cause				200			
Notice of Trustee Sale							75
Posting Written Notice		20			40		
Jury Fee	80				35		
Notices	80	50					
Precepts	80	50		80	78		
Executions	80				78		

D. Castro

DuWayne Castro

Sutton County Sheriff

Pam Thorp

Pam Thorp

Sutton County District Clerk

Jospeh Harris

Jospeh Harris

Sutton County





GUARDIAN

Security Solutions, LC

3214 122nd 806-794-7767
Lubbock, TX 79423 TX LIC# B11916

Service Agreement Proposal

12868

Date

7/2/2025

Sutton County
Judge Joseph E. Harris
County Commissioners
300 E. Oak St., Suite 4
Sonora, TX 76950

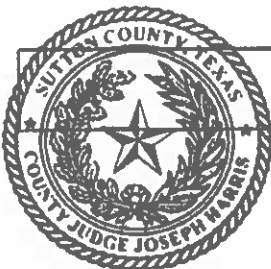
Package

Platinum Package
Renewal -
May be paid after 10/1/25.

Email to: agency@myshield.org
Mailing address: PO Box 53874, Lubbock, TX 79453
Fax: 806-794-7789
Web: www.myshield.org

Terms	NAME OF COOP	SMA DATE RANGE
Due on receipt		8/1/25-10/1/26

Item	Description	Equipment Covered	Total
Package 4 Platinum	2nd Year Service and Maintenance Agreement Covers all equipment listed on Invoice 21039 Service Agreement Platinum Package All parts and labor will be covered under the Silver, Gold, or Platinum packages - assuming failure is due to normal wear and tear or equipment malfunction. If equipment fails due to malfunction, use or age, Guardian will repair or replace with like equipment based on Guardian's judgement. We do not cover vandalism, power surges, lint or dirt in servers and the results of lint or dirt, or an act of God resulting in storm damage. Battery replacement is not covered under warranty.	Panic System	5,260.06



Prices on this proposal are guaranteed for
30 days

Signature

Subtotal	\$5,260.06
Sales Tax (8.25%)	\$0.00
Total	\$5,260.06

INTERLOCAL AGREEMENT

This interlocal agreement (the "Agreement") is made by and between the **REGIONAL PUBLIC DEFENDER OFFICE LOCAL GOVERNMENT CORPORATION ("RPDO")**, and **SUTTON COUNTY, TEXAS ("Participant")**, a political subdivision of the State of Texas, (also, individually, a "Party" or, collectively, the "Parties"). This Agreement is made pursuant to the Fair Defense Act, Texas Code of Criminal Procedure 26.044(b), and Texas Government Code Chapter 791.

RECITALS

WHEREAS, Chapter 791 of the Texas Government Code, also known as the Interlocal Cooperation Act, authorizes all local governments to contract with each other to provide a governmental function or service that each party to the contract is authorized to perform individually and in which the contracting parties are mutually interested; and

WHEREAS, the RPDO is a public, non-profit corporation organized under Subchapter D, Chapter 431 of the Texas Transportation Code a "local government" pursuant to Section 791.003(4)(B) of the Texas Government Code and is authorized to participate on behalf of Lubbock County to oversee and provide defense services to indigent defendants in Lubbock County and other counties which enter into interlocal agreements with the RPDO to provide defense services; and

WHEREAS, Participant has a need for and desires the RPDO to provide defense services to indigent defendants in Sutton County, Texas outlined herein; and

WHEREAS, each Party finds: 1) that the subject of this Agreement is necessary for the benefit of the public; and 2) that it has the legal authority to perform and to provide the government function or service which is the subject matter of this Agreement; and,

WHEREAS, the performance of this Agreement by RPDO and Participant will be in the common interest of the Parties;

NOW, THEREFORE, the Parties agree as follows:

ARTICLE I **PROGRAM**

1.01 **Program Purpose and Term.** The Regional Public Defender for Capital Cases (the "RPDO"), funded in part by the Texas Indigent Defense Commission ("TIDC") Multi-Year Discretionary Grant Program Funds and in part by Program Participants, will provide court-appointed counsel for individuals charged with the offense of capital murder (death-eligible) in the participating counties and who cannot afford to hire their own attorney. Inmates in units of the Texas Department of Criminal Justice within the region who are charged with capital murder will be represented by the State Counsel for Offenders, or by private counsel in the case of a conflict. Capital murder cases filed against inmates in units of the Texas Department of Criminal Justice shall not be counted in the average number of capital murder cases filed in a county.

A participating county's costs are based on several factors including: (i) funds received by the RPDO from the TIDC Multi-Year Discretionary Grant Program Funds; (ii) the participating county's population; (iii) the number of counties participating in the Program; (iv) a participating county's population as a percentage of the total population of all participating counties; and (iv) the average number of capital

murder cases filed in the participating county (the average number of capital cases is based on the previous ten (10) years). The minimum cost per participating county shall be \$1,000.00. Attached hereto as Attachment 1 is each county's cost for participating in the Program.

The Interlocal Agreements shall become effective October 1, 2025 and continue through September 30, 2026. Thereafter, the agreements shall renew automatically on October 1st for one successive one-year term through September 30, 2027, unless terminated under this Agreement.

- 1.02 **Judges Authorized to Appoint RPDO.** The Program allows the Honorable Judge(s) of the Judicial District having jurisdiction within Participant's geographic boundaries to appoint the RPDO for the trial defense of a defendant in a death-eligible capital murder cases by completing and submitting to the RPDO the attached application (Attachment 2). In the event of a death-eligible capital murder case with multiple defendants, the trial court shall appoint the RPDO to only one eligible defendant. Any other attorneys appointed for other defendants in such case shall be at the Participant's expense.
- 1.03 **Duties and Responsibilities of the RPDO.** Subject to the terms and conditions outlined herein, the RPDO will represent qualifying defendants charged with the offense of capital murder (death-eligible) in all criminal proceedings directly related thereto from appointment through trial disposition. The RPDO does not represent defendants' post-conviction or in motions for new trial. The RPDO will exercise sole discretion as legal counsel in its representation of the defendant in compliance with the duties of a licensed attorney in the State of Texas and, as determined at the sole and absolute discretion of the RPDO: (i) the *Texas Disciplinary Rules of Professional Conduct*; (ii) the *State Bar of Texas Guidelines and Standards for Texas Capital Counsel*; (iii) the *Supplementary Guidelines and Standards for the Mitigation Function of Defense Teams in Texas Death Penalty Cases*; (iv) the *American Bar Association Guidelines for the Appointment and Performance of Defense Counsel in Death Penalty Cases*; (v) the *American Bar Association Supplementary Guidelines for the Mitigation Function of Defense Teams in Death Penalty Cases*; (vi) all applicable state statutes including but not limited to Article 26.044(j) of the Texas Code of Criminal Procedure; (vii) all state and federal case law applicable for the provision of effective assistance of counsel in death penalty cases; and (viii) any applicable case load management policies as may be adopted by the RPDO.
- 1.04 **Right to Audit.** The RPDO will conduct an annual audit that, upon written request, will be made available to the Participant. Participant may request and be provided with an opportunity to audit any relevant and non-confidential records of the RPDO directly related to Participant's agreement with the RPDO that support the calculations of charges invoiced to the Participant under this Agreement. Such audits shall be conducted at Participant's sole cost and expense and under mutually acceptable terms at RPDO's premises in a manner that minimizes any interruption in the daily activities at such premises.
- 1.05 **Data for the Analysis.** As consideration for its participation in the Program, Participant agrees to provide the RPDO information as needed to conduct the analysis, including the current payment schedule for court-appointed counsel on capital murder cases and the previous five fiscal years' data on the amount Participant paid for appointed counsel on capital murder cases, if available.
- 1.06 **Experts.** Participant will continue to incur the expense of experts as approved by the local court. Participant may be required to deposit funds with the RPDO as necessary to pay for the expense of experts as requested by the RPDO or required by the district court with jurisdiction over the applicable capital murder case.
- 1.07 **Fact Investigators and Mitigation Specialists.** The RPDO will provide a fact investigator and mitigation specialist to cases assigned to the RPDO office.

- 1.08 **No other Costs Incurred.** Neither the TIDC nor the RPDO will assume any additional costs associated with representation of indigent defendants. Costs of interpreters or any other collateral cost must be absorbed by Participant.

ARTICLE II

OTHER TERMS AND CONDITIONS

- 2.01 **Notice and Addresses.** Any notice required by this Agreement shall be deemed to be properly served, if (i) provided in person, by e-mail with delivery confirmation; or (ii) deposited in the United States mail by certified letter, return receipt requested, addressed to the recipient at recipient's address shown below, subject to the right of either party to designate a different address by notice given in the manner just described:

If to RPDO:

Edward Ray Keith Jr.
Chief Public Defender
Regional Public Defender for Capital Cases
PO Box 2097
Lubbock, Texas 79408
E-Mail: rkeith@rpdo.org

If to Participant:

Honorable Joseph Harris County Judge
Sutton County
300 E. Oak, Ste. 4
Sonora, Texas 76950
E-Mail: county.judge@co.sutton.tx.us

- 2.02 **Governmental Function/No Waiver of Immunity.** The parties to this Agreement acknowledge that the services contracted for in this Agreement relate to the governmental functions of the Participant and the RPDO. Nothing in this Agreement shall be construed to impair or affect any sovereign or governmental immunity or official immunity enjoyed by or otherwise available to the Participant, the RPDO, or their respective officers and employees. No waiver of sovereign or official immunity, whether express or implied, is intended or made by this Agreement.
- 2.03 **No Partnership.** Nothing contained in this Agreement is intended to create a partnership or joint venture between the Parties, and any implication to the contrary is hereby expressly disavowed. This Agreement does not create a joint enterprise, nor does it appoint any Party as an agent of the other Party, for any purpose whatsoever.
- 2.04 **Employee Status.** RPDO shall have the sole obligation to employ, direct, control, supervise, manage, discharge, and compensate its employees. RPDO's employees will not be considered, for any purpose, employees of Participant within the meaning or the application of any federal, state or local law or regulation, including without limitation, laws, rules or regulations regarding or related to unemployment insurance, health insurance, old age benefits, workers compensation, labor, personal injury or taxes of any kind.

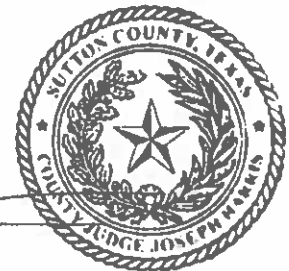
- 2.05 **Waiver.** The failure of any Party to insist upon the performance of any terms or provision of this Agreement or to exercise any right granted hereunder shall not constitute a waiver of that Party's right to insist upon appropriate performance or to assert any such right on any future occasion.
- 2.06 **Benefit of the Parties.** The terms and conditions of this Agreement are solely for the benefit of the Parties and are not intended to create any rights, contractual or otherwise, for any other person or entity.
- 2.07 **Force Majeure.** If the performance of any obligation under this Agreement is delayed by something reasonably beyond the control of the Party obligated to perform ("Force Majeure"), that Party shall be excused from performing the obligation during that period, so that the time period applicable to the performance shall be extended for a period of time equal to the period that Party was delayed due to the event of Force Majeure.
- 2.08 **Severability.** In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision and this Agreement shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.
- 2.09 **Non-Appropriation.** RPDO and Participant recognize that any payments made for performance under this Agreement and any services provided shall be and are subject to the current revenues, staffing and allocated resources available to the respective party. The RPDO or the Participant executing this Agreement may terminate this Agreement, without incurring any liability to the other except to pay for any services already rendered, if funds, staffing or allocated resources are not appropriated or are insufficient to provide the services as determined by the respective governing bodies of the parties. In such event, this Agreement shall terminate automatically on the last day of the then-current fiscal year or when the appropriation made for the then-current fiscal year for the services covered by this Agreement is spent, whichever occurs first.
- 2.10 **Prior Agreements Superseded.** This Agreement constitutes the only agreement of the Parties and supersedes any prior understanding or written or oral agreements between the Parties respecting the within subject matter.
- 2.11 **Amendments.** In order to be binding, an amendment to this Agreement must be in writing, dated subsequent to the date of this Agreement, and executed by the Parties.
- 2.12 **Withdrawal by Party.**
- (a) **Voluntary Withdrawal.** Voluntary withdrawal by Participant from the Agreement shall occur upon the affirmative decision by Participant's Commissioners Court to withdraw from the Agreement and the withdrawing Participant giving at least one hundred and eighty (180) calendar days' notice in writing to the RPDO. The effective date of voluntary withdrawal shall be the last day of the applicable term of the Agreement after the one hundred and eighty (180) day notice provided by the withdrawing Participant.
 - (b) **Involuntary Withdrawal.** Participant shall be deemed to have involuntarily withdrawn from the Agreement upon the failure by the Participant to pay any cost-sharing payment by the due date, as provided in a notice to the Participant. Participant shall be given thirty (30) days written notice of non-payment by RPDO and shall not be deemed to be in default until the expiration of thirty (30) days after receipt of the written notice.

(c) In the event that Participant withdraws under (a) or (b) and the RPDO is representing an individual or individuals after having been appointed by a court in Participant's County, beginning on the effective date of the withdrawal, Participant shall be responsible for timely payment of \$250.00 per hour for the first chair attorney, \$200.00 per hour for the second chair attorney, \$125.00 per hour for the mitigation specialist and \$100.00 per hour for the investigator. Additionally, Participant shall also timely pay upon receipt and documentation all investigative costs incurred by the RPDO including but not limited to travel, lodging, meals and records collection.

SIGNED AND EXECUTED this 14th day of July, 2020.

REGIONAL PUBLIC DEFENDER
OFFICE LOCAL GOVERNMENT
CORPORATION

COUNTY OF SUTTON



Board Chairman

Joseph Harris
Honorable Joseph Harris
County Judge

ATTEST:

ATTEST:

Board Secretary

Jan Thompson
County Clerk

APPROVED AS TO CONTENT:

APPROVED AS TO CONTENT:

Edward Ray Keith Jr.
Chief Public Defender
Regional Public Defender for Capital Cases

REVIEWED FOR FORM:

REVIEWED FOR FORM:

Slater C. Elza
Underwood Law Firm
General Counsel